

# National Outstanding/Pioneer Affiliate Award Application (Revised 11/2003)

**Local Affiliates:** Submit to your state office in accordance with state deadlines

**State Associations:** Submit to the National FFA Alumni Office, 6060 FFA Drive, PO Box 68960, Indianapolis, IN 46268-0960

To be judged all entries submitted to National **must** be postmarked by **July 1**

Please check on of the following:

National Outstanding Affiliate

National Pioneer (For newly chartered affiliates - 3 or less years)

Name of Affiliate: \_\_\_\_\_

Mailing Address : \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Ext: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Report for the year beginning (mm/dd/yy) \_\_\_\_\_ and ending (mm/dd/yy) \_\_\_\_\_

Number of paid members: Annual \_\_\_\_\_ Life \_\_\_\_\_

**PLEASE NOTE: NO ADDITIONAL PAGES MAY BE ADDED  
 AN ACTIVITY MAY BE LISTED ONLY ONCE  
 ALL APPLICATIONS BECOME THE PROPERTY OF THE NATIONAL FFA ALUMNI ASSOCIATION  
 KEEP COPY FOR YOUR RECORDS, APPLICATIONS WILL NOT BE RETURNED**

## DIVISION 1 (15 POINTS)

List instructional activities (one per line) conducted for agricultural education and/or supervised agricultural experience programs of students:

	# Alumni Participants	#FFA Participants	\$ Value or # Hours
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**DIVISION 2 (15 POINTS)**

List activities (one per line) conducted in cooperation with the FFA Chapter.

# Alumni # FFA \$ Value or  
Participants Participants # Hours

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**DIVISION 3 (15 POINTS)**

List activities (one per line) conducted to finance FFA or FFA Alumni Activities.

# Alumni # FFA \$ Value or  
Participants Participants # Hours

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**DIVISION 4 (10 POINTS)**

List activities (one per line) conducted at other than the local level.

# Alumni # FFA \$ Value or  
Participants Participants # Hours

1.			
2.			
3.			
4.			
5.			

**DIVISION 5 (10 POINTS)**

List activities (one per line) conducted of a social or fellowship nature.

# Alumni # FFA \$ Value or  
Participants Participants # Hours

1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**DIVISION 6 (15 POINTS)**

List recruitment activities (one per line) for FFA Alumni membership.

# Alumni  
Involved

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
Results:	

**DIVISION 7 (20 POINTS)**  
 Choose one activity from **each** of the 6 divisions and complete the following detailed analysis sheets. Include supporting photos and/or newspaper articles on back of each page. All photos and newspaper articles must be dated.

\_\_\_\_\_ Local FFA Alumni President

\_\_\_\_\_ State FFA Alumni President or Executive Director

\_\_\_\_\_ Local FFA Advisor

\_\_\_\_\_ Date Submitted

**DIVISION 1:**  
INSTRUCTIONAL ACTIVITY conducted for agricultural education and/or supervised  
agricultural experience programs of students.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)

**DIVISION 2:**  
ACTIVITIES conducted in cooperation with the FFA Chapter.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)

**DIVISION 3:**  
ACTIVITIES conducted to finance FFA or FFA Alumni activities.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)

**DIVISION 4:**  
ACTIVITIES conducted at other than the local level.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)

**DIVISION 5:**  
ACTIVITIES conducted of a social or fellowship nature.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)

**DIVISION 6:**  
RECRUITMENT ACTIVITIES for FFA Alumni membership.

**Name of Activity:** \_\_\_\_\_

**Goals/Objectives:** (What did you want to accomplish?)

**Plan of action:** (Who, what, when, where, how?)

**Results/evaluation:** (What was accomplished?)